

# FAIRFIELD SPORTSMEN ' S ASSOCIATION

## CINCINNATI, OHIO NRA APPROVED 2700 OUTDOOR PISTOL MATCHES

**DATES:** MAY 2, JUNE 6, JULY 4, AUGUST 1, SEPTEMBER 5, OCTOBER 3, 2010

**RANGE:** Fairfield Sportsmen's Association range - West on I-275, west on I-74 to exit 7 at Miamitown, north on Ohio Route 128 approximately 6 1/2 miles, east on River Road approximately 3/4 mile to 6501 River Road. (N39\* 16.902, W084\* 39.798)

**SPONSOR:** Fairfield Sportsmen's Association

**CLASSIFICATION:** NRA Classifications will be used. Unclassified competitors may choose to enter Match 16 only at a reduced fee in order to obtain an official NRA classification.

**ENTRIES:** This is an open match, NRA membership is not required. Entries will be limited to one relay of 25 competitors. Post entries will be accepted up to that limit. Competitors firing the entire match will be given preference over those firing only part of the match.

**TEAM ENTRIES:** A team will consist of any two firing members representing the same club or organization as defined by NRA rules.

**MATCH FEES:** Individual matches are \$1.50 each, registration fee is \$5.00. "Shoot the Works" for \$25.00. Team match is \$5.00 per two man team.

**STARTING TIME:** 9:00 AM, Eastern time.

**MATCH SCHEDULE:**

1. .22 cal. S.F. -- 20 shots	10.	.45 cal. NMC -- 30 shots
2. .22 cal. NMC -- 30 shots	11.	.45 cal. T.F. -- 20 shots
3. .22 cal. T.F. -- 20 shots	12.	.45 cal. R.F. -- 20 shots
4. .22 cal. R.F. -- 20 shots	13.	.22 cal Aggregate
5. CF cal. S.F. -- 20 shots	14.	CF cal Aggregate
6. CF cal. NMC -- 30 shots	15.	.45 cal Aggregate
7. CF cal. T.F. -- 20 shots	16.	Grand Aggregate
8. CF cal. R.F. -- 20 shots	17.	Team Match Aggregate of
9. .45 cal. S.F. -- 20 shots		Matches 2, 6, and 10.

**FOOD:** Food and refreshments will be available in the clubhouse.

**MAILING ADDRESS:** Send entries or requests for information to: John R. Basham 10121 Zig Zag Rd. Cincinnati, Ohio 45242-5747.

**TELEPHONE:** Phone entries or requests for information to 513/793-2134.  
E-Mail [jrbasham@fuse.net](mailto:jrbasham@fuse.net)

**CAMPING:** Overnight camping space is available, see the caretaker for assistance.

**SQUADDING:** All matches will be squaded.

**SCORING:** Competitors will score the target on their left and will be responsible for signing and returning their own score card to the statistical office.

**CHALLENGES:** Challenges must be made within one hour after the posting of the preliminary bulletin and must be accompanied by a fee of \$2.00. If the challenge is sustained the fee will be returned.

**INDIVIDUAL AWARDS:** Competitors may choose cash or an equal value trophy or NRA award points as follows:

Match 16 Grand Aggregate Winner.....\$6.00  
Match 16 First in Class.....\$4.00  
Match 16 Second and below in Class.....\$3.00

Matches 1-15 Winner.....\$4.00  
Matches 1-15 First in Class.....\$3.00  
Matches 1-15 Second and below in Class.\$2.00

an award will be made to the Winner in each match, in any class of four or more competitors for each four competitors, and in a class of two or more Unclassified competitors entered in Match 16 only.

The Winner of each match will be subtracted from his class before computing the number of awards in that class.

A class with less than four competitors will be combined with the next higher class.

A Master class of less than four competitors will compete for winner awards only.

Trophy will be awarded only to competitors placing in two or more matches. Trophy awards will be combined into one trophy.

**TEAM AWARDS:** Match 17 Winner of two or more teams.....\$10.00  
Winner of five or more teams.....\$15.00  
Second of five or more teams.....\$ 5.00

